

Agribusiness Scholarship Program

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THE Insurance CENTER

Please do not reproduce this application on your computer. Please complete and submit the application that is provided. You may make additional copies if you wish.

HIGH SCHOOL SENIORS ARE NOT ELIGIBLE. Qualified applicants must be attending a post-secondary college, university or technical school program.

Please complete and return by May 15th to the address listed below.

Insurance Advisory Council  
The Insurance Center  
ATTN: Randi Santos  
701 Sand Lake Road  
Onalaska, WI 54650

PERSONAL INFORMATION

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

The college I am attending is: \_\_\_\_\_

The field of study I plan to pursue is: \_\_\_\_\_

\_\_\_\_\_  
(LAST NAME)

AG related activities (number of years):

Lived on a farm \_\_\_\_\_ Studied VO-AG \_\_\_\_\_

4-H Member \_\_\_\_\_ FFA Member \_\_\_\_\_

4-H Jr. Leader \_\_\_\_\_

**FAMILY INFORMATION**

Parents' Names: \_\_\_\_\_

Number of Children in family: \_\_\_\_\_

Age of Brothers: \_\_\_\_\_ Age of Sisters: \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

High School/College (include current and previous years):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FFA (Indicate years): \_\_\_\_\_

4-H (Indicate years): \_\_\_\_\_

Special awards, recognition, trips, etc. (year received):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(LAST NAME)

**COMMUNITY AND CHURCH ACTIVITIES**

Community activities in which you participate(d): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church and/or other organizations in which you participate(d):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards or recognitions received for involvement in community or church related activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Involvement in Agribusiness functions

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT HISTORY**

Record of employment during non-school hours:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

